

TOWN OF UPTON AGENDA
FOR REGULAR COUNCIL MEETING
August 12, 2025

1. **CALL TO ORDER**- 7:00 p.m., PLEDGE OF ALLEGIANCE
2. **APPROVAL OF CONSENT ITEMS** (regular business items that occur at each meeting):
 - A. Minutes of the July 8, 2025 regular meeting and July 15, 2025 special meeting as published, and the notes from the July 7, 2025 workshop.
 - B. Claims for August to date.
 - C. Claims paid in July (utility payments, payroll, approved grant/loan expenses)
(ask if the Council would like anything removed from the Consent Agenda, motion/second for action-no discussion, one motion will suffice for all items)
 - D. Claim(s) from the Upton CoOp & Weston County Gazette (Councilman J Watt & Mayor N Trandahl recused)
3. **PUBLIC REPORTS/COMMENTS**
 - A. Golf Association Report
 - B. Other
4. **UNFINISHED BUSINESS**
 - A. Other
5. **NEW BUSINESS**
 - A. Consideration of a request to HAVE, not sell, alcohol at the Upton Community Center for the Toth wedding on Saturday, August 30, 2025.
(motion/second to open discussion, ask for staff input, ask for public comment, call for action)
 - B. Consideration of a request from the Upton Arena Club (Toni Darlington)- for the 9/5/2025 Ranch Rodeo event to have an open container permit and malt beverage permit.
(motion/second to open discussion, ask for staff input, ask for public comment, call for action)
 - C. Consideration of Change Order No. 2 from Hot Iron Inc. on Phase 1.3-Highway 16 for an increase in the amount of \$75,395.10 for additional work to replace a WYDOT fencing with appropriate materials. The contract price will increase to \$851,698.52.
(motion/second to open discussion, ask for staff input, ask for public comment, call for action)
 - D. Consideration to abolish on-call/standby requirements for the Upton Police Department.
(motion/second to open discussion, ask for staff input, ask for public comment, call for action)
 - E. Consideration to change the hourly wage for Chief Brian Meals from \$27.92 per hour to \$29.57 per hour with an effective date of 7/1/2025. This action supersedes the action taken on March 25, 2025 by the Upton Town Council.
(motion/second to open discussion, ask for staff input, ask for public comment, call for action)
 - F. Consideration of the updated Debris Management Plan, .
(motion/second to open discussion, ask for staff input, ask for public comment, call for action)
 - G. Consideration of Resolution No. 10, 2025-Department of Workforce Services EMS Training Grant Application in the amount of \$10,448.00.
(motion/second to approve, ask for staff input, ask for public comment, call for action)
 - H. Other
 - a. Policy:
 - a. None
 - b. Other
6. **REPORTS**
 - A. Chief of Police
 - B. Fire Chief-Dispatch JPB Update
 - C. Superintendent
 - D. Clerk-Treasurer
 - E. City Attorney-Executive session as per WS 16-4-405 (a)(ii)
 - F. Council
 - G. Mayor
7. **ADJOURNMENT**